Reg.No. \_\_\_\_\_\_\_\_\_\_\_\_

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|  | **End Semester Examination – Nov/Dec – 2018** |  |  |
| **Code :** | **17CE3069** | **Duration :** | **3hrs** |
| **Sub. Name :** | **ENVIRONMENTAL POLICIES AND LEGISLATION** | **Max. marks :** | **100** |

**ANSWER ALL QUESTIONS (5 x 20 = 100 Marks)**

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| **Q. No.** | **Sub Div.** | **Questions** | **Course**  **Outcome** | **Marks** |
| 1. | a. | Outline the Importance of environment legislation in India. | CO5 | 5 |
| b. | Infer Prevention and control of air pollution and penalties. | CO4 | 15 |
| (OR) | | | | |
| 2. | a. | Explain the Prevention and control of water pollution. | CO4 | 7 |
| b. | Conclude the Power and function of boards in air pollution control. | CO3 | 8 |
| c | Recall the Different acts in India for environment protection. | CO1 | 5 |
|  |  |  |  |  |
| 3. | a. | Outline the need of hazardous waste legislation in India. | CO5 | 5 |
| b. | Infer Prevention and control of Environmental pollution. | CO4 | 15 |
| (OR) | | | | |
| 4. | a. | Explain the methods for the Disposal of hazardous waste. | CO4 | 10 |
| b. | Conclude the responsibility of an occupier for the hazardous waste management. | CO6 | 10 |
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| 5. | a. | Extend the rules and regulation for the labeling of hazardous waste. | CO1 | 10 |
| b. | Interpret the prohibition and restriction on location of industries. | CO6 | 10 |
| (OR) | | | | |
| 6. | a. | Conclude the Management of bio-medical waste. | CO2 | 10 |
| b. | Summarize the Noise pollution rules. | CO1 | 10 |
|  |  |  |  |  |
| 7. | a. | Conclude the Power and function of boards in water pollution control. | CO3 | 10 |
| b. | Infer Prevention and control of water pollution. | CO2 | 10 |
| (OR) | | | | |
| 8. | a. | Simplify Preparation of on-site and off-site emergency plans. | CO3 | 8 |
| b. | Brief about Ozone depleting substances( regulation & control) rules. | CO1 | 12 |
|  | |  |  |  |
|  | | **Compulsory:** |  |  |
| 9. | a. | Summarize the development of legislation in India for environment. | CO1 | 10 |
| b. | Contrast the constitution of state board for the water act. | CO2 | 10 |